

**Political Organization  
Report of Contributions and Expenditures**

OMB No. 1545-1696

► See separate instructions.

**A For the period beginning** 01/01/2013 **and ending** 06/30/2013

**B Check applicable box:** ☒ Initial report ☐ Change of address ☐ Amended report ☐ Final report

**1 Name of organization** RNC ALUMNI ASSOCIATION INC **Employer identification number** 26 - 4391735

**2 Mailing address (P.O. box or number, street, and room or suite number)**  
PO BOX 306

**City or town, state, and ZIP code**  
HUNTINGTON, IN 46750

**3 E-mail address of organization:** dkadams@RNCAumni.com **4 Date organization was formed:** 03/05/2009

**5a Name of custodian of records** DIANE ADAMS **5b Custodian's address**  
P O Box 306 3 Northway Dr  
HUNTINGTON, IN 46750 -

**6a Name of contact person** DIANE ADAMS **6b Contact person's address**  
P O Box 306 3 Northway Dr  
HUNTINGTON, IN 46750 -

**7 Business address of organization (if different from mailing address shown above). Number, street, and room or suite number**  
PO BOX 306

**City or town, state, and ZIP code**  
HUNTINGTON, IN 46750

**8 Type of report (check only one box)**

- |  |   |
|--|---|
| <input type="checkbox"/> First quarterly report<br>(due by April 15)                           | <input type="checkbox"/> Monthly report for the month of:<br>(due by the 20th day following the month shown above, except the<br>December report, which is due by January 31) |
| <input type="checkbox"/> Second quarterly report<br>(due by July 15)                           | <input type="checkbox"/> Pre-election report (due by the 12th or 15th day before the election)  |
| <input type="checkbox"/> Third quarterly report<br>(due by October 15)                         | (1) Type of election:   |
| <input type="checkbox"/> Year-end report<br>(due by January 31)                                | (2) Date of election:   |
| <input checked="" type="checkbox"/> Mid-year report (Non-election<br>year only-due by July 31) | (3) For the state of:   |
|  | <input type="checkbox"/> Post-general election report (due by the 30th day after general election)  |
|  | (1) Date of election:   |
|  | (2) For the state of:   |

**9 Total amount of reported contributions (total from all attached Schedules A).....9. \$ 100**

**10 Total amount of reported expenditures (total from all attached Schedules B).....10. \$ 59**

Under penalties of perjury, I declare that I have examined this report, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete.

Diane K Adams, Chairman

07/25/2013

**Sign  
Here**



Signature of authorized official



Date

<b>Schedule A</b>		<b>Itemized Contributions</b>		Schedule A
<b>Contributor's name, mailing address and ZIP code</b>		<b>Name of contributor's employer</b>		
Carole Jean Jordan		N/A		
1855 34th Avenue		<b>Contributor's occupation</b>		<b>Amount of contribution</b>
Vero Beach, FL 32960 -		N/A		\$ 100
		<b>Aggregate contributions year-to-date</b>		<b>Date of contribution</b>
		\$ 100		03/26/2013

**Schedule B**   **Itemized Expenditures**

Schedule B

**Recipient's name, mailing address and ZIP code**

Huntington Post Office  
330 Market Street  
Huntington, IN 46750 -

**Name of recipient's employer**

U S Post Office

**Recipients's occupation**

Post Office

**Amount of Expenditure**

\$ 59

**Date of expenditure**

03/27/2013

**Purpose of expenditure**

P O Box Rental for 6 months